

| | | | | CITY OF SAN JOSE | | | | | | |
|---|--|--------------------------|----------|------------------|----------------------------------|----------------------|----------|----------|-----|----------------|
| OFFICIAL BOARDS, COMMISSIONS, COMMITTEES, TASK FORCES, LOCAL & REGIONAL BOARD MEMBERSHIP ROSTER | | | | | | | | | | |
| | | | | MAY 2008 | | | | | | |
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| Board, Commission or Committee | Meeting Schedule | PDSC Recruitment/Appt | Position | Council Member | Staff Contact(s) | Department | Phone | Fax # | CSA | OpenGovt |
| City Council Reconvenes As | | | | | | | | | | |
| San Jose Redevelopment Board | Every Tuesday, after 1:30pm City Council Meeting | | | | Harry Mavrogenes (Gary Miskomon) | Redevelopment Agency | 535-8500 | 292-6755 | | |
| San Jose Financing Authority | as needed - Tuesday 1:30pm | | | | Scott Johnson | Finance | 535-7001 | 292-6482 | | reconvene s |
| San Jose Housing Authority | as needed - Tuesday 1:30pm | | | | Leslye Krutko | Housing | 535-3851 | 998-3183 | | reconvene s |
| San Jose Parking Authority | as needed - Tuesday 1:30pm | | | | Jim Helmer | Transportation | 535-3830 | 292-6092 | | reconvene s |
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| Council Committees | | | | | | | | | | |
| Rules & Open Government Committee | Every Wednesday at 2:00 PM | | Chair | Reed | Lee Price (Nora Pimentel) | City Clerk | 535-1252 | 292-6207 | SS | council comm |
| Rules & Open Government Committee | | | Vice-Chair | Cortese | Debra Figone | City Manager | 535-8111 | 920-7007 | | council comm |
| Rules & Open Government Committee | | | | Chirco | Rick Doyle | City Attorney | 535-1950 | 998-3131 | | council comm |
| Rules & Open Government Committee | | | | Constant | Harry Mavrogenes (Gary Miskimon) | Redevelopment Agency | 795-1800 | 292-6755 | | council comm |
| Rules & Open Government Committee | | | Alternate | Nguyen | Christine Shippey (Nadine Nader) | City Manager | 535-8100 | 920-7007 | | council comm |
| Community and Economic Development Committee | 4th Monday of the Month at 1:30 PM | | Chair | Pyle | Paul Krutko (Ellya Robello) | Economic Development | 535-8181 | 292-6719 | CED | council comm |
| Community and Economic Development Committee | | | Vice-Chair | Campos | John Weis | Redevelopment Agency | 795-1894 | 292-6755 | | council comm |
| Community and Economic Development Committee | | | | Constant | | | | | | council comm |
| Community and Economic Development Committee | | | | Liccardo | | | | | | council comm |
| Neighborhood Services & Education Committee | 2nd Thursday of the Month at 1:30 PM | | Chair | Chirco | Noberto Duenas (Tess Reyes) | City Manager | 535-8180 | 920-7007 | NS | council comm |
| Neighborhood Services & Education Committee | | | Vice-Chair | Nguyen | Richard Keit | Redevelopment Agency | 795-1849 | 292-6755 | | council comm |
| Neighborhood Services & Education Committee | | | | Pyle | | | | | | council comm |
| Neighborhood Services & Education Committee | | | | Chu | | | | | | council comm |

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| Public Safety, Finance & Strategic Support Committee | 3rd Thursday of the Month at 1:30 PM | | Chair | Nguyen | Christine Shippey (Eileen Soto) | City Manager | 535-8100 | 920-7007 | SS | council comm |
| Public Safety, Finance & Strategic Support Committee | | | Vice-Chair | Constant | David Baum | Redevelopment Agency | 795-1819 | 292-6755 | | council comm |
| Public Safety, Finance & Strategic Support Committee | | | | Williams | | | | | | council comm |
| Public Safety, Finance & Strategic Support Committee | | | | Oliverio | | | | | | council comm |
| Transportation & Enviornment Committee | 1st Monday of the Month at 1:30 PM | | Chair | Williams | Ed Shikada (Sandy Cranford) | City Manager | 535-8190 | 920-7007 | T&E | council comm |
| Transportation & Enviornment Committee | | | Vice-Chair | Liccardo | Jim Helmer (Jim Ortbal) | Transportation | 535-3830 | 292-6092 | | council comm |
| Transportation & Enviornment Committee | | | | Campos | Bill Ekern (Abi Maghamfar) | Redevelopment Agency | 795-1862 | 292-6755 | | council comm |
| Transportation & Enviornment Committee | | | | Chirco | John Stufflebean | Environmental Services | 535-8560 | 292-6211 | | council comm |
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| Decision-Making Bodies/Quasi-Judicial | | | | | | | | | | |
| Appeals Hearing Board | 2nd & 4th Thursdays of the Month @ 6:30 PM | x | Liaison | Constant | Mike Hannon (Sandy Bouja) | PBCE | 277-8428 | 277-3290 | NS&E | qj - city owner |
| Appeals Hearing Board | | x | | | Scott P. Johnson (Dave McPherson) | Finance | 535-7000 | 292-6482 | | qj - city owner |
| Civil Service Commission | 1st Thursday of the Month at 4:00 PM | x | Liaison | Pyle | Lee Price (Michelle Estabillo) | City Clerk | 535-1252 | 292-6207 | SS | qj - city owner |
| Civil Service Commission | | x | | | Mark Danaj (sarah Nunes) | Human Resources | 975-1475 | 920-0863 | | qj - city owner |
| Civil Service Commission | | x | | | Alex Gurza | Employee Relations | 535-8155 | 292-6436 | | qj - city owner |
| Deferred Compensation Advisory Committee | 4th Thursday of the Month at 9:00 AM | | Liaison | Cortese | Mark Danaj (Jeanne Groen) | Employee Services | 975-1475 | 920-0863 | SS | qj - city owner |
| Deferred Compensation Advisory Committee - Investment Subcommittee | once or twice per year | | | | | | | | | qj - city owner |
| Elections Commission | as needed | x | | none | Lee Price (Michelle Radcliffe) | City Clerk | 535-1252 | 292-6207 | SS | qj - city owner |
| Federated Employees Retirement Board | 2nd Thursday of the Month at 8:30 AM | | | Williams | Russell Crosby (Debbi Warkentin) | Retirement Services | 392-6702 | 392-0771 | SS | qj - city owner |
| Federated Employees Retirement Board | | | | Constant | | | | | | qj - city owner |
| Federated Employees Retirement Board, Investment Committee | | | | | | | | | | OAE - gruup 1 |
| Federated Employees Retirement Board, Investment Committee of the Whole | | | | | | | | | | OAE - gruup 1 |
| Federated Employees Retirment Board, Real Estate Committee | | | | | | | | | | OAE - gruup 1 |
| Independent Hearing Panel (LEA) | 2nd Monday in February/August @ 5:00 PM | x | Liaison | Pyle | Mike Hannon (Jamie Matthews) | PBCE | 277-4703 | 277-3290 | NS&E | qj - city owner |
| Planning Commission | 2nd & 4th Wednesdays of the Month at 6:00 PM | x | | Williams | Joe Horwedel (Susan Walton) | PBCE | 535-7900 | 292-6237 | CED | qj - city owner |

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| Police and Fire Retirement Board | 1st Thursday of the Month at 8:30 AM | | | Cortese | Russell Crosby (Debbi Warkentin) | Retirement Services | 392-6702 | 392-0771 | SS | qj - city owner |
| Police and Fire Retirement Board | | | | Williams | | | | | | qj - city owner |
| Police and Fire Retirement Board, Investment Committee | | | | none | | | | 290-7007 | | OAE - gruup 1 |
| Police and Fire Retirement Board, Investment Committee of the Whole | | | | | | | | | | OAE - gruup 1 |
| Police and Fire Retirment Board, Real Estate Committee | | | | | | | | | | OAE - gruup 1 |
| Traffic Appeals Commission | 3rd Thursday of the Month at 7:00 PM | x | Liaison | Nguyen | Jim Helmer (Laura Wells) | Transportation | 535-3838 | 292-6092 | T&E | qj - city owner |
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| Advisory Boards | | | | | | | | | | |
| Advisory Commission on Rents | 3rd Thursday in Odd Months at 5:30 PM | x | Liaison | Campos | Leslye Krutko (Vivian Frelix-Hart) | Housing | 535-3851 | 292-6203 | CED | city advisory |
| Airport Commission | 1st Monday of the Month at 6:00 PM | x | Liaison | Chu | Jim Webb (Maxe Cendana) | Airport | 501-7612 | 573-1675 | Aviation | city advisory |
| Airport Commission, Rules Committee | 3rd Thursday, 12noon | x | | | Frank Kirkbride | Airport | 501-7669 | 573-1675 | | OAE - group 1 |
| Airport Noise Advisory Committee | Quarterly, 3rd Monday, 6pm | | | | Curt Eikerman | Airport | 277-4393 | 280-6403 | Aviation | city advisory |
| Arts Commission | 2nd Wednesday of the Month at 5:30 PM | x | Liaison | Williams | Kim Walesh (Irene Ray) | Economic Development | 535-8177 | 292-6719 | CED | city advisory |
| Arts Commission, Airport Art Program Oversight Committee | varies | x | | | Mary Rubin | Economic Development | 277-5144 ext. 16 | 277-3160 | | OAE - group 1 |
| Arts Commission, City Hall Exhibits Committee | varies | x | | | Matt Morley | General Services | 535-1298 | 971-4690 | | OAE - group 1 |
| Arts Commission, Executive Committee | 1st Monday, 5pm | x | | | Irene Ray | Economic Development | 277-4155 ext. 13 | 277-3160 | | OAE - group 1 |
| Arts Commission, Festival, Parade and Celebration Grant Review Committee | | | | | Fawna Ferguson | Economic Development | 277-4155 ext. | | | OAE - group 3 |
| Arts Commission, Programs Committee | 3rd Wednesday, 5:30pm | x | | | Lawrence Thoo | Economic Development | 277-4155 ext. 28 | 277-3160 | | OAE - group 1 |
| Arts Commission, Public Art Committee | 3rd Thursday, 5:30pm | x | | | Barbara Goldstein | Economic Development | 277-5144, ext. 27 | 277-3160 | | OAE - group 1 |
| Bicycle and Pedestrian Advisory Committee | 2nd Monday of the Month | | Liaison | Oliverio | Hans Larsen (John Brazil) | Transportation | 535-3835 | 292-6092 | T&E | city advisory |
| Community Action and Pride (CAP) Grant Program Evaluation Program | as needed - may/June | | | | Ernest Guzman | City Manager | 723-4114 | 264-2359* | | OEA - group 2 |
| Council Salary Setting Commission | 1st & 3rd Wednesdays odd yrs. Jan. - Apr. 6pm | x | | none | Lee Price (Michelle Radliffe) | City Clerk | 535-1252 | 292-6207 | SS | city advisory |
| Disability Advisory Commission | 2nd Tuesday of the Month at 4:00 PM | x | Liaison | Pyle | Katy Allen (Steve Wing) | Public Works | 535-8444 | 292-6270 | SS | city advisory |
| Disability Advisory Commission - Committee of the Whole | 2nd Tuesday of the Month at 2:30pm | | | | | Public Works | | | | OAE - group 1 |

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| Downtown Parking Board | 1st Wednesday of the Month at 8:00 AM | x | Liaison | Liccardo | Abi Maghamfar | Redevelopment Agency | 535-3845 | 292-6092 | T&E | city advisory |
| Downtown Parking Board | | x | | | Jim Ortbal (Joe Garcia) | Transportation | 535-3845 | 292-6764 | | city advisory |
| Early Care and Education Commission | 4th Monday of the Month at 4:30 PM | x | Liaison | Chirco | Jane Light (Dawn Perry) | Library | 808-2048 | 808-2133 | NS | city advisory |
| Early Care and Education Commission, Executive Committee | | x | | | Dawn Perry | Library | | | | OAE - group 1 |
| Early Care and Education Commission, Nominating Committee | | x | | | Dawn Perry | Library | | | | OAE - group 1 |
| Envision San Jose 2040 General Plan Update Task Force | 4th Monday of the Month at 6:30 PM | | chair | Liccardo | Stan Ketchum (Michael Brilliot) | Planning | 535-7876 | 292-6237 | | city advisory |
| Envision San Jose 2040 General Plan Update Task Force | | | | Chirco | | Planning | | | | city advisory |
| Envision San Jose 2040 General Plan Update Task Force | | | | Oliverio | | Planning | | | | city advisory |
| Family/Domestic Violence Advisory Board | 4th Wednesday of the Month at 12:00 PM | | Co-Chair | Campos | Eve Castellanos | City Manager | 535-8101 | 920-7007 | PS | city advisory |
| Family/Domestic Violence Advisory Board | | | Co-Chair | Williams | Lt. Michael Ross | Police | 277-4728 | 277-5771 | | city advisory |
| Healthy Neighborhoods Venture Fund Advisory Committee (HNVF) | At Chair's Call (Wednesday evenings) | | Chair | Chirco | Noberto Duenes | City Manager | 535-8180 | 920-7007 | NS | city advisory |
| Healthy Neighborhoods Venture Fund Advisory Committee (HNVF) | | | Vice-Chair | Campos | Jay Castellano (Zula Maciel) | PRNS | 535-3571 | 351-0330 | | city advisory |
| Healthy Neighborhoods Venture Fund Advisory Committee (HNVF) | | | | Oliverio | Matthew Shelton | PRNS | 793-5541 | | | city advisory |
| Historic Landmarks Commission | 1st Wednesday of the Month at 6:00 PM | x | Liaison | Chirco | Joe Horwedel (Sally Zarnowitz) | PBCE | 535-7900 | 292-6237 | CED | city advisory |
| Historic Landmarks Commission - Design Review Committee | 2nd Wednesday 12noon | x | | | | PBCE | | | | OAE - group 1 |
| History Museums of San Jose | 3rd Tuesday of the Month @ 5:00 PM | | | Campos | Christine Shippey/Peter Jensen | City Manager | 535-8100 | 292-6724 | NS | city advisory |
| Housing & Community Development Advisory Commission | 2nd Thursday of the Month at 5:30 PM | x | Liaison | Nguyen | Leslye Krutko (Melissa Whatley) | Housing | 535-3851 | 292-6203 | | city advisory |

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| Human Rights Commission | 3rd Thursday of the Month at 6:30 PM | x | Liaison | Chu | Deanna Santana (Vilcia Rodriguez) | City Manager | 535-8110 | 920-7007 | SS | city advisory |
| Human Rights Commission - Outreach Committee | | x | | | Vilcia Rodriguez | City Manager | | | | OAE - group 1 |
| Human Rights Commission - Public Safety Committee | | x | | | Vilcia Rodriguez | City Manager | | | | OAE - group 1 |
| Library Commission | 2nd Wednesday of the Month at 7:00 PM | x | Liaison | Oliverio | Jane Light (Lucinda Norman) | Library | 808-2150 | 808-2133 | NS | city advisory |
| Library Bond Oversight Committee | Library Commission serves as this Committee | x | | | | Library | | | NS | city advisory |
| Library Parcel Tax Oversight Committee | Library Commission serves as this Committee | | | | | Library | | | NS | city advisory |
| Mayor's Gang Prevention Task Force - Policy Team | Last Friday of the Month at 7:30 AM | | Chair | Reed | Angel Rios | PRNS | 535-3576 | 292-6412 | NS | city advisory |
| Mayor's Gang Prevention Task Force - Policy Team | | | | Nguyen | Chief Rob Davis | Police | 277-4212 | 292-6412 | | city advisory |
| Mayor's Gang Prevention Task Force - Policy Team | | | | | Eve Castellanos | City Manager | 535-8101 | 920-7007 | | city advisory |
| Mayor's Gang Prevention Task Force - Policy Team | | | | | Chief Darryl Von Raesfeld | Fire | 277-5488 | 277-3196 | | city advisory |
| Mayor's Gang Prevention Task Force - Panel for Distributing BEST Funds | | | | | Angel Rios | PRNS | 535-3576 | 292-6412 | | OAE - group 3 |
| Mobilehome Advisory Commission | 3rd Thursday in Even Months at 5:00 PM | x | Liaison | Nguyen | Leslye Krutko (Vivian Frelix-Hart) | Housing | 535-3851 | 292-6203 | CED | city advisory |
| Neighborhoods Commission | tbd | | | implementation summer 2008 | Ernest Guzman | City Manager | 723-4114 | 264-2359 | NS | city advisory |
| Parks and Recreation Commission | 1st Mondays & 3rd Wednesdays of the Month at 4:00 PM | x | Liaison | Pyle | Julie Edmonds-Mares (Jennifer Hade) | PRNS | 793-5553 | 292-6299 | NS | city advisory |
| Parks and Recreation Commission Executive Committee | 3rd Wednesday at 3pm | x | | | | PRNS | | | NS | OAE - group 1 |
| Park Bond Oversight Committee | Parks and Recreation Commission serves as this Committee | x | | | | PRNS | 793-5553 | 292-6299 | NS | city advisory |

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| Project Diversity Screening Committee | twice per year | | | | Lee Price (Nora Pimentel) | City Clerk | 535-1260 | 292-6207 | | city advisory |
| Public Safety Bond Oversight Committee | qtrly | | | none | Katy Allen (Dave Printy) | Public Works | 535-8444 | 292-6296 | PS | city advisory |
| San José Arena Authority | Last Wednesday of the Month at 4:00 PM | | | Oliverio | Paul Krutko | Economic Development | 535-8181 | 292-6719 | NS | city advisory |
| San José Arena Authority | | | | Chu | Linda Truelsen (Arena) | Economic Development | | | | city advisory |
| San José Arena Authority | | | Ex-officio | Reed | | Economic Development | | | | city advisory |
| San José Beautiful | 3rd Monday of the Month at 4:00 PM | | | Nguyen | Norberto Duenas (Margaret Wagenet) | CMO | 535-8180 | 290-7007 | NS | city advisory |
| San Jose Beautiful, Daffodil Planting Program | | | | | Norberto Duenas (Margaret Wagenet) | CMO | 535-8180 | 290-7007 | | OAE - group 2 |
| San Jose Beautiful, Earth Balloon | | | | | Norberto Duenas (Margaret Wagenet) | CMO | 535-8180 | 290-7007 | | OAE - group 2 |
| San Jose Beautiful, Neighborhood Beautifcation Awards | | | | | Norberto Duenas (Margaret Wagenet) | CMO | 535-8180 | 290-7007 | | OAE - group 2 |
| San Jose/Santa Clara Treatment Plant Advisory Committee | 2nd Thursday of the Month at 4:30 PM | | | Reed | John Stufflebean (Monica Perras) | Environmental Services | 535-8560 | 292-6211 | EUS | city advisory |
| San Jose/Santa Clara Treatment Plant Advisory Committee | | | | Campos | | Environmental Services | | | | city advisory |
| San Jose/Santa Clara Treatment Plant Advisory Committee | | | | Nguyen | | Environmental Services | | | | city advisory |
| Senior Citizens Commission | 2nd Thursday of the Month at 1:30pm | x | Liaison | Constant | Diane Lindberg (Judy Mitchem) | PRNS | 979-7912 | 979-0536 | | city advisory |
| Senior Citizens Commission - Health & Safety | 4th Wednesday at 2pm | x | | | | PRNS | | | | OAE - group 1 |
| Senior Citizens Commission - Housing & Human Services | 4th Wednesday at 10:30am | x | | | | PRNS | | | | OAE - group 1 |
| Small Business Development Commission | 2nd Wednesday of the Month at 6:00 PM | x | Liaison | Nguyen | Paul Krutko (Dhez Woodworth) | Economic Development | 535-8181 | 292-6719 | CED | city advisory |

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| Sunshine Reform Task Force | 1st & 3rd Thursday of the Month at 6:00 PM | | | none | Tom Manheim (Eileen Beaudry) | City Manager | 535-8123 | 920-7007 | | city advisory |
| Youth Commission | 4th Monday of the Month at 6:30 PM | x | Liaison | Chirco | Cynthia Bojorquez (Betty Montoya) | PRNS | 535-3581 | 292-6299 | NS | city advisory |
| Youth Commission - Executive Board | | x | | | | PRNS | | | | OAE - group 1 |
| Youth Commission - Policy Committee | | x | | | | PRNS | | | | OAE - group 1 |
| Youth Commission - Social/Event Committee | | x | | | | PRNS | | | | OAE - group 3 |
| Youth Commission - District 1 Committee | | x | | | | | | | | n/a |
| Youth Commission - District 2 Committee | | x | | | | | | | | n/a |
| Youth Commission - District 3 Committee | | x | | | | | | | | n/a |
| Youth Commission - District 4 Committee | | x | | | | | | | | n/a |
| Youth Commission - District 5 Committee | | x | | | | | | | | n/a |
| Youth Commission - District 6 Committee | | x | | | | | | | | n/a |
| Youth Commission - District 7 Committee | | x | | | | | | | | n/a |
| Youth Commission - District 8 Committee | | x | | | | | | | | n/a |
| Youth Commission - District 10 Committee | | x | | | | | | | | n/a |

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| work2future Board | qtrly - march, june, sept., dec. 3rd Thursday at 11:30am | | CLE | Reed | Jeff Ruster (Elizabeth Kaylor) | Economic Development | 535-8181 | 292-6719 | CED | city advisory |
| work2future - Executive Committee | all mths. Board does not meet, 3rd Thursday at 3pm | | | | Elizabeth Kaylor | Economic Development | 535-8181 | | | OAE - group 1 |
| work2future - Finance Committee | | | | | Joy Salandanan | Economic Development | 277-3135 | | | OAE - group 1 |
| work2future - Operations Committee | qtrly - Jan, April, August, Nov 1st Thursday 11:30am | | | | BJ Sims | Economic Development | 277-3159 | | | OAE - group 1 |
| work2future - Youth Council Committee | qtrly. Feb, May, August, Nov 4th Tuesday 1:30pm | | | | Monique Melchor | Economic Development | 277-3130 | | | OAE - group 1 |
| Advises Mayor, Councilmember, or Appointee | | | | | | | | | | |
| Citizens Corp Council | Twice per year at direction of Mayor | | | Reed | Kim Shunk | Emergency Services | 277-3747 | 277-3345 | PS | OAE - group 2 |
| Citizens Corp Council | | | | Cortese | | | | | | OAE - group 2 |
| 3-Year General Fund Structural Deficit Elimination Plan Stakeholders Group | varies | | Chair | Constant | Jane Light | Library | 808-2150 | 808-2133 | | OAE - group 2 |
| Independent Police Auditor's Advisory Committee | | | | | Barbara Attard | Independent Police Auditor | 794-6226 | 977-1053 | | OAE - group 2 |
| Neighborhood Advisory Group - Council District 3 | | | | Liccardo | Rhonda Hadnot | City Council | 535-4903 | 292-6456 | | OAE - group 2 |
| Advises Department Head | | | | | | | | | | |
| Animal Advisory Committee | even mths. 1st Tuesday | | | none | Julie St Gregory | PRNS | 361-6615 | 229-2323 | - | n/a |
| Planning Director's Hearing | as needed | | | none | Joe Horwedel | Planning | 535-7900 | 292-6237 | CED | n/a |
| Revolving Loan Fund | 3rd Thursday of the Month at 9:00 AM | | | Pyle | Jeff Ruster (Chris Coggins) | Economic Development | 535-8183 | 292-6719 | CED | n/a |

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| Board, Commission or Committee | Meeting Schedule | PDSC Recruitment/Appt | Position | Council Member | Staff Contact(s) | Department | Phone | Fax # | CSA | OpenGovt |
| School Pedestrian Advisory Committee | 3rd Thursday 9:30am | | | | Laura Wells (Winnie Pagan) | Transportation | 535-6824 | 292-6090 | | n/a |
| Local and Regional Boards with Councilmember membership | | | | | | | | | | |
| Aging Collarborative Policy Team (United Way) | Bi-Annual | | | Constant | Albert Balagso (Diane Lindberg) | PRNS | 979-7912 | 979-0536 | NS | n/a |
| Airport Land Use Commission | Various | | Lisiaon | TBD (SC Cty Cities Assoc. makes appt) | Cary Greene | Airport | 501-7702 | 573-1671 | | n/a |
| Airport Land Use Commission | | | | | Andrew Crabtree | PBCE | 535-7893 | 292-6055 | | n/a |
| Association Bay Area Government (ABAG) | 3rd Thursday in Odd Months at 7:30 PM | | Exec. Board | Cortese | Laurel Prevetti | PBCE | 535-7901 | 292-6237 | CED | n/a |
| Association Bay Area Government (ABAG) | | | Exec. Board | Williams | Betsy Shotwell | City Manager | 535-8270 | 920-7007 | | n/a |
| Association Bay Area Government (ABAG) | | | Exec. Board | Liccardo | Kim Shunk | Emergency Services | 277-3747 | 277-3345 | | n/a |
| Association Bay Area Government (ABAG) | | | Exec. Board, Alternate | Campos | | | | | | n/a |
| Association Bay Area Government (ABAG) | | | Exec. Board, Alternate | Pyle | | | | | | n/a |
| Association Bay Area Government (ABAG) | | | Exec. Board, Alternate | Reed | | | | | | n/a |
| Blue Ribbon Commission on Ending Homelessness & Solving Affordable Housing Crisis in Santa Clara County | | | co-chair | Reed | Leslye Krutko (Vivian Frelix-Hart) | Housing | 535-3851 | 998-3183 | | n/a |
| Caltrain Centralized Equipment Mnt. & Operation Facilities Monitoring Committee | 4th Wednesday of the Month | | | Oliverio | Hans Larsen (Ben Tripousis) | Transportation | 535-3835 | 292-6092 | T&E | n/a |
| Caltrain Centralized Equipment Mnt. & Operation Facilities Monitoring Committee | | | | Chu | | | | | | n/a |
| Caltrain JPA (Joint Powers Authority) Board | 1st Thursday of the Month | | | Williams (VTA appointee) | Hans Larsen (Ben Tripousis) | Transportation | 535-3835 | 292-6092 | T&E | n/a |
| Capitol Corridor JPB (Joint Powers Board) | 3rd Wednesday in Odd Months | | | Williams (VTA appointee) | Hans Larsen (Ben Tripousis) | Transportation | 535-3835 | 292-6092 | T&E | n/a |

| | | | | CITY OF SAN JOSE | | | | | | |
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| OFFICIAL BOARDS, COMMISSIONS, COMMITTEES, TASK FORCES, LOCAL & REGIONAL BOARD MEMBERSHIP ROSTER | | | | | | | | | | |
| | | | | MAY 2008 | | | | | | |
| | | | | | | | | | | |
| Board, Commission or Committee | Meeting Schedule | PDSC Recruitment/Appt | Position | Council Member | Staff Contact(s) | Department | Phone | Fax # | CSA | OpenGovt |
| Children Health Initiative - Community Oversight Board | as needed | | | Chirco | Jeanne Groen | Employee Services | 975-1428 | 999-0862 | | n/a |
| City/County Liaison | TBD | | | Reed | Debra Figone | City Manager | 535-8111 | 920-7007 | NS | n/a |
| City/County Liaison | TBD | | | Cortese | Rick Doyle | City Attorney | 535-1950 | 998-3131 | NS | n/a |
| City/School Collaborative | Quarterly | | | Reed | Cynthia Bojorquez (Mary O'Meara) | PRNS | 535-3581 | 292-6412 | NS | n/a |
| City/School Collaborative | | | | Chirco | | | | | | n/a |
| Comprehensive County Expressway Planning Study Policy Advisory Board | | | | Pyle | need contact information and dept. liaison | | | | | n/a |
| Comprehensive County Expressway Planning Study Policy Advisory Board | | | | | | | | | | n/a |
| Convention and Visitors Bureau | 2nd Friday of the Month at 2:00 PM | | | Constant | Paul Krutko | Economic Development | 535-8181 | 292-6719 | CED | n/a |
| Convention and Visitors Bureau | | | Mayor or designee | Reed | | | | | | n/a |
| Coyote Flood Control and Watershed Advisory Committee | | | | Nguyen | Timm Borden | Public Works | 535-8499 | 292-6296 | EUS | n/a |
| Emergency Preparedness Council | 1st Thursday of every quarter | | | Pyle | Kim Shunk | Emergency Services | 277-3747 | 277-3345 | PS | n/a |
| Joint Venture Silicon Valley | 3rd Friday of March, May, July, September, November | | | Reed | Kim Walesh | Economic Development | 535-8181 | 292-6719 | | n/a |
| Police Athletic League Board | Last Wednesday of the Month at 12:00 PM | | | Campos | Chief Rob Davis (Lt. Edgardo Garcia) | Police | 277-4212 | 277-5771 | PS | n/a |
| Recycling and Waste Reduction Commission | 4th Wednesday in Even months | | | Chu | John Stufflebean | Environmental Services | 535-8560 | 292-6211 | EUS | n/a |
| San Francisco Bay Area Regional Water System Financing Authority | TBD | | | Reed | John Stufflebean (Mansour Nasser) | Environmental Services | 535-8560 | 292-6211 | EUS | n/a |
| San Francisco Bay Area Water Supply & Conservation Agency | 3rd Thursday of Odd Months at 7:00 PM | | | Reed | John Stufflebean (Mansour Nasser) | Environmental Services | 535-8560 | 292-6211 | EUS | n/a |

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| OFFICIAL BOARDS, COMMISSIONS, COMMITTEES, TASK FORCES, LOCAL & REGIONAL BOARD MEMBERSHIP ROSTER | | | | | | | | | | |
| | | | | MAY 2008 | | | | | | |
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| Board, Commission or Committee | Meeting Schedule | PDSC Recruitment/Appt | Position | Council Member | Staff Contact(s) | Department | Phone | Fax # | CSA | OpenGovt |
| San Jose/Santa Clara Clean Water Financing Authority | annually, usually 2nd Wednesday in May | | Member | Chu | Scott Johnson (Julia Cooper) | Finance | 535-7000 | 292-6482 | SS | n/a |
| San Jose/Santa Clara Clean Water Financing Authority | | | Member | Williams | John Stufflebean | Environmental Services | 535-8560 | 292-6211 | | n/a |
| San Jose/Santa Clara Clean Water Financing Authority | | | Member | Oliverio | | | | | | n/a |
| Santa Clara County Cities Association | 2nd Thursday of the Month at 7:00 PM | | | Liccardo | Betsy Shotwell | City Manager | 535-8270 | 920-7007 | SS | n/a |
| Santa Clara County Cities Association | | | Alternate | Oliverio | | | | | | n/a |
| Santa Clara County Cities Association - City Selection Committee | TBD | | | Reed | | | | | | n/a |
| Santa Clara County Expressway Study Policy Advisory Board | | | | Chu | new board | | | | | n/a |
| Santa Clara County Health Benefits Coalition | TBD | | | Nguyen | Mark Danaj (Jeanne Groen) | Employee Services | 975-1475 | 920-0863 | SS | n/a |
| Santa Clara County Local Agency Formation (LAFCO) | 2nd Wednesday in Odd Months at 1:15 PM | | | Constant | Joe Horwedel (Laurel Prevetti) | PBCE | 535-7901 | 292-6237 | CED | n/a |
| Santa Clara County Local Agency Formation (LAFCO) | | | Alternate | Liccardo | | PBCE | | | | n/a |
| San José Sports Authority | 3rd Wednesday in Odd Months at 12:00 PM | | | Cortese | Paul Krutko | Economic Development | 535-8181 | 292-6719 | NS | n/a |
| San José Sports Authority | | | | Constant | | | | | | n/a |
| San José Sports Authority | | | Ex-officio | Reed | | | | | | n/a |
| Santa Clara Valley Habitat Plan | Quarterly As Needed | | | Chu | Darryl Boyd | PBCE | 535-7898 | 292-6055 | EUS | n/a |
| Santa Clara Valley Habitat Plan | | | | Williams | | | | | EUS | n/a |

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| OFFICIAL BOARDS, COMMISSIONS, COMMITTEES, TASK FORCES, LOCAL & REGIONAL BOARD MEMBERSHIP ROSTER | | | | | | | | | | |
| | | | | MAY 2008 | | | | | | |
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| Board, Commission or Committee | Meeting Schedule | PDSC Recruitment/Appt | Position | Council Member | Staff Contact(s) | Department | Phone | Fax # | CSA | OpenGovt |
| Santa Clara Valley Transportation Authority Board | 2nd Thursday of the Month | | | Pyle | Jim Helmer (Hans Larsen) | Transportation | 535-3835 | 292-6092 | T&E | n/a |
| Santa Clara Valley Transportation Authority Board | | | | Williams | | | | | | n/a |
| Santa Clara Valley Transportation Authority Board | | | | Campos | | | | | | n/a |
| Santa Clara Valley Transportation Authority Board | | | | Reed | | | | | | n/a |
| Santa Clara Valley Transportation Authority Board | | | | Liccardo | | | | | | n/a |
| Santa Clara Valley Transportation Authority Board | | | Alternate | Cortese | | | | | | n/a |
| Santa Clara VTA Policy Advisory Committee-- Caltrain Subcommittee | TBD | | finished ? | Oliverio | Hans Larsen (Ben Tripousis & Kelly Doyle) | Transportation | 535-3835 | 292-6092 | | n/a |
| Santa Clara VTA Board -- Policy Advisory Committee | 2nd Thursday of the Month | | | Oliverio | Hans Larsen (Ben Tripousis & Kelly Doyle) | Transportation | 535-3835 | 292-6092 | | n/a |
| Santa Clara VTA Policy Advisory Board -- Downtown/East Valley Corridor | 1st Thursday of the Month | | | Campos | Jim Helmer (Hans Larsen & Ray Salvano) | Transportation | 535-3835 | 292-6092 | | n/a |
| Santa Clara VTA Policy Advisory Board -- Downtown/East Valley Corridor | | | | Liccardo | | | | | | n/a |
| Santa Clara VTA Policy Advisory Board -- Downtown/East Valley Corridor | | | | (VTA appointee) | | | | | | n/a |
| Santa Clara VTA Policy Advisory Board --Silicon Valley Rapid Transit Corridor | 3rd or 4th Wednesday of the Month | | | Nguyen | Hans Larsen (Ben Tripousis & Kelly Doyle) | Transportation | 535-3835 | 292-6092 | | n/a |
| Santa Clara VTA Policy Advisory Board --Silicon Valley Rapid Transit Corridor | | | | Liccardo | ? | | | | | n/a |
| Santa Clara Valley Water District - Water Commission | Quarterly, 4th Wednesday of the Month | | | Chu | John Stufflebean | Environmental Services | 535-8560 | 292-6211 | EUS | n/a |
| Santa Clara Valley Water District - Water Commission | | | alternate | | John Stufflebean | Environmental Services | 535-8560 | 292-6211 | EUS | n/a |
| Santa Clara Valley Water District - Guadalupe Flood Control and Watershed Advisory Committee | Feb 9, May 11, Sep 14 & Nov 9 at 1:30 PM | | | Liccardo | Timm Borden | Public Works | 535-8499 | 292-6296 | EUS | n/a |
| Santa Clara Valley Water District Negotiating Committee | | | | Oliverio | John Stufflebean | Environmental Services | 535-8560 | 292-6211 | EUS? | n/a |
| Santa Clara Water Valley District Negotiating Committee | | | | Chu | John Stufflebean | Environmental Services | 535-8560 | 292-6211 | | n/a |

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| OFFICIAL BOARDS, COMMISSIONS, COMMITTEES, TASK FORCES, LOCAL & REGIONAL BOARD MEMBERSHIP ROSTER | | | | | | | | | | |
| | | | | MAY 2008 | | | | | | |
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| Board, Commission or Committee | Meeting Schedule | PDESC Recruitment/Appt | Position | Council Member | Staff Contact(s) | Department | Phone | Fax # | CSA | OpenGovt |
| Santa Clara Valley Water District - West Valley Flood Control and Watershed Advisory Committee | Feb 9, May 11, Sep 14 & Nov 9 at 1:30 PM | | | Liccardo | Timm Borden | Public Works | 535-8499 | 292-6296 | EUS | n/a |
| Silicon Valley Anti-Litter Campaign | qtrly | | | Campos | Art Catbagan | PRNS | 871-3824 | 871-8165 | | n/a |
| Silicon Valley Anti-Litter Campaign | | | | Williams | | | | | | n/a |
| West Valley Sanitation District - Sewer Advisory Board | 2nd Wednesday of each quarter at 4:00 PM | | | Oliverio | Timm Borden | Public Works | 535-8499 | 292-6296 | EUS | n/a |
| State Boards with Councilmember membership | | | | | | | | | | |
| League of California Cities -- Board of Directors | 4 Times a Year | | Board | Campos | Betsy Shotwell | City Manager | 535-8270 | 920-7007 | | n/a |
| League of California Cities -- Peninsula Division | Quarterly | | Board | Campos | Betsy Shotwell | City Manager | 535-8270 | 920-7007 | | n/a |
| League of California Cities -- Transportation Committee | Quarterly | | Board | Campos | Jim Helmer (Hans Larson, Kelly Doyle) | Transportation | 535-3830 | 292-6092 | | n/a |
| Federal Boards with Councilmember membership | | | | | | | | | | |
| National League of Cities--Municipalities in Transition: Equity and Opportunities Panel | 3 Times a Year | | | Campos | Norberto Duenas/Betsy Shotwell | City Manager | 535-8180 | 920-7007 | SS | n/a |
| National League of Citites - Advisory Council | | | | Campos | Betsy Shotwell | City Manager | 535-8270 | 920-7007 | SS | n/a |
| US Conference of Mayors | | | | Reed | | | | | | n/a |
| | | | | | | | | | | |

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| OFFICIAL BOARDS, COMMISSIONS, COMMITTEES, TASK FORCES, LOCAL & REGIONAL BOARD MEMBERSHIP ROSTER | | | | | | | | | | |
| | | | | MAY 2008 | | | | | | |
| | | | | | | | | | | |
| Board, Commission or Committee | Meeting Schedule | PDSC Recruitment/Appt | Position | Council Member | Staff Contact(s) | Department | Phone | Fax # | CSA | OpenGovt |
| Inactive, disbanded | | | | | | | | | | |
| Blue Ribbon Task Force on Homelessness 2007 | disbanded | | | Reed | Leslye Krutko (Vivian Felix-Hart) | Housing | 535-3851 | 292-6203 | CED | advising dh |
| Coyote Valley Task Force | disbanding April 2008 | | co-chair | Pyle | | | | | | city advisory |
| Downtown Working Group | disbanded in February 2008 | | co-chair | Liccardo | Bill Ekern (Kristin Kylan) | Redevelopment Agency | 795-1862 | 292-6755 | | advises Mayor |
| Downtown Working Group | | | Co-chair | Williams | Paul Krutko | City Manager | 535-8181 | 292-6719 | | advises Mayor |
| Evergreen Visioning Project | disbanded | | | | | Planning | | | | advises CM |
| Investment Committee | disbanded at 5/5/07 mtg | | | none | Scott Johnson | Finance | 535-7001 | 292-6482 | SS | city - no electeds |
| Mayor's Budget Shortfall Advisory Group | disbanded | | Chair | Reed | Antonio Guerra | Mayor | 535-4800 | | | advises Mayor |
| Mayor's Budget Shortfall Advisory Group | | | | Constant | | | | | | advises Mayor |
| Mayor's Budget Shortfall Advisory Group | | | | Nguyen | | | | | | advises Mayor |
| Municipal Health Services Program | Quarterly, 4th Thursday of the Month at 12:00 PM | | | Chirco | Albert Balagso (??) | PRNS | 535-8180 | 920-7007 | | federal |
| Municipal Health Services Program | | | | phasing out | Marie Alberry-Hawkins (Eva Lee) | PRNS | 979-7913 | 979-0536 | | federal |
| North San Jose Neighborhoods Planning Task Force | disbanded in April 2008 | | Chair | Chu | their work has been completed and accepted by Council & RDA April ____Kip Harkness | Redevelopment Agency | 535-8501 | 292-6755 | | city advisory |
| Parking and Traffic Committee | disbanded Dec. 2007 | | | none | Harry Freitas | Public Works | 535-8488 | 292-6296 | | city advisory |
| Santa Clara County Cities Association--Legislative Action Committee | disbanded | | | | Betsy Shotwell | City Manager | 535-8270 | 920-7007 | | regional |
| Santa Clara Valley Water District - Uvas/Llagas Flood Control and Watershed Advisory Committee | not in our jurisdiction | | | TBD | John Stufflebean | Environmental Services | 535-8560 | 292-6211 | EUS | regional |
| Strong Neighborhoods Initiative Project Advisory Committee (SNI PAC) | disbanded in March 2008 | | | none | John Weiss (Richard Keit) | CMO/RDA | 795-1894 | 292-6764 | SS | city advisory |
| Suggestion Awards Commission | 3rd Thursday in Even months at 1:00 PM | | Liaison | Pyle | - not active - | Human Resources | 975-1401 | 933-0139 | SS | city advisory |